

Federal Financial Report

(Follow form Instructions)

OMB Number: 4040-0014
Expiration Date: 02/28/2022

1. Federal Agency and Organizational Element to Which Report is Submitted United States Environmental Protection Agency		2. Federal Grant or Other Identifying Number Assigned by Federal Agency (To report multiple grants, use FFR Attachment) A00901315	
3. Recipient Organization (Name and complete address including Zip code) Recipient Organization Name: California Air Resources Board Street1: 1001 I Street Street2: City: Sacramento County: State: CA: California Province: Country: USA: UNITED STATES ZIP / Postal Code: zip:95814			
4a. DUNS Number 195930276	4b. EIN 68-0288069	5. Recipient Account Number or Identifying Number (To report multiple grants, use FFR Attachment) 466105-15	
6. Report Type <input type="checkbox"/> Quarterly <input type="checkbox"/> Semi-Annual <input type="checkbox"/> Annual <input checked="" type="checkbox"/> Final	7. Basis of Accounting <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Accrual	8. Project/Grant Period From: 10/01/2014 To: 09/30/2019	9. Reporting Period End Date 09/30/2019

10. Transactions	Cumulative
(Use lines a-c for single or multiple grant reporting)	
Federal Cash (To report multiple grants, also use FFR attachment):	
a. Cash Receipts	0.00
b. Cash Disbursements	0.00
c. Cash on Hand (line a minus b)	0.00
(Use lines d-o for single grant reporting)	
Federal Expenditures and Unobligated Balance:	
d. Total Federal funds authorized	26,275,221.00
e. Federal share of expenditures	26,275,221.00
f. Federal share of unliquidated obligations	0.00
g. Total Federal share (sum of lines e and f)	26,275,221.00
h. Unobligated balance of Federal Funds (line d minus g)	0.00
Recipient Share:	
i. Total recipient share required	82,062,000.00
j. Recipient share of expenditures	82,062,000.00
k. Remaining recipient share to be provided (line i minus j)	0.00
Program Income:	
l. Total Federal program income earned	0.00
m. Program Income expended in accordance with the deduction alternative	0.00
n. Program Income expended in accordance with the addition alternative	0.00
o. Unexpended program income (line l minus line m or line n)	0.00

11. Indirect Expense

a. Type	b. Rate	c. Period From	Period To	d. Base	e. Amount Charged	f. Federal Share
g. Totals:						

12. Remarks: Attach any explanations deemed necessary or information required by Federal sponsoring agency in compliance with governing legislation:

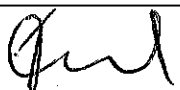
	Add Attachment	Delete Attachment	View Attachment
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13. Certification: By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, and accurate, and the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the Federal award. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil or administrative penalties for fraud, false statements, false claims or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812).

a. Name and Title of Authorized Certifying Official

Prefix: Mr. First Name: Jaynesh Middle Name: Last Name: Singh Suffix: Title: Accounting Administrator II

b. Signature of Authorized Certifying Official



c. Telephone (Area code, number and extension)

(916) 322-2274

d. Email Address

Federal@arb.ca.gov

e. Date Report Submitted

12/27/19

14. Agency use only: